## James 1:13-17

13. "Let no one say when he is tempted, 'I am TEMPTED by God'; for God cannot be tempted by evil, nor does He Himself tempt anyone." Mark 1:11-13 "Then a voice came from heaven, 'You are My beloved \_\_\_\_\_\_, in whom I am well \_\_\_\_\_\_.' And immediately the \_\_\_\_\_ drove Him into the wilderness. And He was there in the \_\_\_\_\_ forty days, \_\_\_\_\_\_ by \_\_\_\_\_, and was with the wild beasts; and the angels ministered to Him." **Definition:** "God CANNOT be TEMPTED by EVIL, nor does He Himself TEMPT anyone" - This time, the word "tempt" does mean to entice or induce a person to do wrong. God does not tempt us with evil and He does not "lead us into temptation" to sin. When God disciplines us, He refines us, and tests us as part of our growth process -- it is for our good. You cannot blame God for your falling into sin, because He does not put stumbling blocks in your way, to see if you will slip and fall. He does NOT deliberately lead us into evil situations (see Matt. 6:13), but He will USE an evil situation we have already gotten into for our GOOD. Sometimes, as He did with Jesus, God will allow us to be tempted and tested by Satan. "TESTING" means to qualify or prove by way of being put through certain conditions or procedures, in order to determine the QUALITY or CHARACTER of something. A "TRIAL" means a tryout or experiment to test the quality, value or usefulness of something. Machines and automobiles are put through "stress tests" to see if they will hold up under extreme conditions. God may allow some of us to go through extreme afflictions or tribulations to determine if our faith is genuine. Sometimes, the testing is a refining process that is designed to purge out of us certain impurities and sins that are hindering our growth to Christ-likeness. In this refining process, the "TESTING of our faith produces PATIENCE,"and "tribulation produces perseverance" (James 1:2-4), which means it allows the character qualities of Christ to come to the surface, as the impurities are purged away. God's word says that our attitude while going through testings and trials should be JOY and REJOICING because God is perfecting us and making us like Christ. Matthew 6:13 "And do not lead us into \_\_\_\_\_\_\_, but deliver us from the \_\_\_\_\_\_ one. For Yours is the kingdom and the power and the glory forever. Amen." I Thessalonians 3:4-5 "For, in fact, we told you before when we were with you that we would suffer \_\_\_\_\_\_, just as it happened, and you know. For this reason, when I could no longer endure it, I sent to know your \_\_\_\_\_, lest by some means the \_\_\_\_\_ \_\_\_\_\_ you, and our labor might be in vain." 14. "But each one is TEMPTED when he is drawn away by his own DESIRES and ENTICED." with its \_\_\_\_\_\_ and \_\_\_\_\_ the \_\_\_\_\_\_ the \_\_\_\_\_\_ the \_\_\_\_\_ the \_\_\_\_\_ the \_\_\_\_\_ in the \_\_\_\_\_ and \_\_\_\_ ."

Galatians 5:16 "I say then: Walk in the \_\_\_\_\_\_ , and you shall not fulfill the \_\_\_\_\_ of the \_\_\_\_\_ ." Galatians 5:24 "And those who are Christ's have \_\_\_\_\_

**Definition:** "Drawn away by his own DESIRES and ENTICED - The Bible tells us that our old sin nature is DEAD (Romans 6:1-7), so where do temptations, lusts and desires to sin come from in the life of the Christian? You've heard the expression

"Running around like a chicken with its head cut off." Back in the old days, you couldn't just buy nice, clean, cut-up chicken at the market, but you actually had to kill a chicken. A chicken's nervous system is not complex, so even after the head is cut off, and the brain can no longer send messages to the body, the body will still flop around, jerk and make movements until the nervous system finally shuts down. This is a picture of how we are with the flesh. Our physical bodies ("the flesh") are still operating, not realizing that the head (the old sin nature) has been cut off. Just as the chicken's nervous system finally gets the message and stops flopping around, our physical bodies will eventually stop giving us trouble as we RENEW our MINDS with God's word. Colossians 3:1-10 tell us that it is our "members on earth" that are causing us trouble. It is the body of flesh, our physical body that gives us trouble while we are on earth. This body has not yet been born again, renewed or changed - that will happen at the resurrection (Romans 8:22-23). In the meantime, the body and its members ("the flesh") must be KEPT in SUBMISSION to the new man in Christ.

I Corinthians 9:27 "But I, into,	last when I hav	my	and bring it
mto, should become disqualified (lose m	nest, when I hav	e preached to othe	ers, i mysen
Matthew 16:24-25 "Then Jesus s		les 'If anyone des	ires to come after
Me, let him hims	sald to fils discip self and take iin	his cross and follo	w Me For
whoever desires to	his life will	lose it, and whoe	ver
his life for	sake will find	it."	
Ephesians 4:22 "That you			ormer
, the old m			
to the deceitful	."		
Definition: "HIS OWN DESIRES	5" - James 1:14 s	savs "one is tempt	ed when he is
drawn away by his own desires." Y			
then, if my old sin nature is dead,			
own" in the sense that YOU EXPO			
emotional makeup) to something,			
sexual behaviors, pornography, <b>ne</b>			
other "compulsive" behaviors, unti	il a HABIT was de	eveloped, and afte	r enough times of
exposure, <b>your FLESH was TRAI</b>			
OPPOSITE is also true: TRAIN you			
eventually the sinful desires which			
able to affect you. Satan, or the ol			
emotions will keep bringing up "old			
telling you that you are NOT free,			
CAN'T help yourself, you can't sto			etc. <b>You have a</b>
CHOICE of WHO you will believ	e - GOD or SAT	AN!	
Colotions 2:20 "I boys boos		with Christ it	ia na langan T
Galatians 2:20 "I have been who live, but	lives in mar and	with Christ; it	is no longer I
ive in the flesh (in my human bod	(1) I live by faith	in the Son of God	Which I now
and gave Himself for me."	y) I live by laith	in the 30h of God,	, who loved the
	)ro	with Ch	rict
Colossians 3:1-3 "If then you we those things whi	ich are	WILLI CI	11131, Christ is sitting
at the right hand of God. Set (focu	icii die is) vour	, where	cillist is, sitting
, not on thing	as on the earth	on annys For vou	and your life
is hidden with		101 you	, and ,our me

15. "Then, when desire has conceived, it gives birth to sin; and SIN, when it is FULL-GROWN, brings forth DEATH."

	RUIIIalis 6:13					
	Romans 8:13 "For but if by the Spirit y, you	ou	_ to	the _		of the
	, you	will live."				
•	Romans 6:23 "For	the wages of	f	_ is	, but t	he
	of Go	d is eternal _		in Christ Jes	us our Lord."	
•	Romans 7:5 "For w	nen we were	e in the	which were arous	tne	woro at
	work in our	01	to hear f	ruit to	sed by the law	were at
	WORK III OUI		to bear i	Tuic to		
	Definition: "SIN, v	vhen it is Fl	II I -GPOWN	l brings forth	DEATH" - It is	s not a si
	to just be tempted					
	without giving in to					
	comes when we give					
	Christian, this mean					
	spiritual death in the					
	sake" and "put to de					
	of, GIVE UP, DENY (					
	INTERESTS of the oldead anyway!). By					
	"lower" life in order					
	have a CHOICE! W					
	coming from our FLE					
	"by the SPIRIT - b					
	The <b>other choice</b> o					
	impulses, and suffe					
					his FLESH an	EARLY
	CONTINUES to LIV					
	physical DEATH m	ay be the cor	nsequence. C	God may CUT SH	IORT the life he	ere on
	<b>physical DEATH</b> mearth of one of His o	ay be the cor children who	nsequence. ( continues in	God may CUT SH DISOBEDIENCE,	IORT the life he	ere on
	physical DEATH m	ay be the cor children who	nsequence. ( continues in	God may CUT SH DISOBEDIENCE,	IORT the life he	ere on
	physical DEATH mearth of one of His of HEAVEN (I John 5:1	ay be the cor children who 6, I Corinthia	nsequence. ( continues in ans 3:15, I C	God may CUT SH DISOBEDIENCE, or. 5:1-5).	ORT the life he , but they will :	ere on still go to
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15	ay be the cor children who 6, I Corinthia "Seeing then	nsequence. Continues in ans 3:15, I Continues in that we have	God may CUT SH DISOBEDIENCE, or. 5:1-5). e a great High P	ORT the life he, but they will seriest who has	ere on still go to
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession.	ay be the constillation who seed that a constitution of the consti	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continue that we have a Hightonian the Lot have a Hightonian	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car	ORT the life he, but they will some seriest who has most sympathiz	ere on still go to passed let us hold se with our
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa	ay be the constillation who seed that a constitution of the consti	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continue that we have a Hightonian the Lot have a Hightonian	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car	ORT the life he, but they will some seriest who has most sympathiz	ere on still go to passed let us hold se with our
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"	ay be the corchildren who 6, I Corinthia "Seeing then s, For we do not s in all points	nsequence. (continues in ans 3:15, I Continues in ans 3:15, I Continues in ans 3:15, I Continues and ans	or. 5:1-5).  e a great High P  of _ h Priest who car as	Priest who has not sympathiz we are, yet wi	ere on still go to passed let us hold re with our thout
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18	ay be the corchildren who 6, I Corinthia "Seeing then 5, For we do no 5 in all points"	nsequence. (continues in ans 3:15, I Continues in that we have the the the at have a Higs n all things H	or. 5:1-5).  e a great High P of _ h Priest who car as	Priest who has not sympathiz we are, yet wide like His bret	ere on still go to passed let us hold the with our thout thren, that
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a	ay be the controlled by the co	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in that we have the the the and and and and	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as	Priest who has not sympathiz we are, yet wide like His bret	ere on still go to passed let us hold thout thren, that iest in
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in that we have the both have a High solution and things hall things hall things hall e propitiation	od may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret his of the sins of the	ere on still go to passed let us hold thout thren, that in e people.
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in that we have the continues and contin	od may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret his of the sins of the	ere on still go to passed let us hold thout thren, that in e people.
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to	ay be the corchildren who controlled the corchildren who controlled the corchildren who controlled the corchildren when the corchildren	nsequence. Continues in ans 3:15, I Continues in that we have the continues and contin	od may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret his of the sins of the	ere on still go to passed let us hold thout thren, that in e people.
Da	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are	ay be the controlled by the co	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in a that we have a High solution and and e propitiation ed, being"	od may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret his of the sins of the	ere on still go to passed let us hold thout thren, that in e people.
De	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse	ay be the controlled by the co	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in a that we have a High solution and and e propitiation ed, being"	od may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret his of the sins of the	ere on still go to passed let us hold thout thren, that in e people.
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are on the DECEIVED	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in ans 3:15, I Continues in all things Formulation and continued, being continued, being continued."	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret High Protest of the sins of the many.	passed let us hold we with our thout thren, that iest in e people. ble to aid
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are one not be DECEIVED  I John 1:8 "If we sa	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in ans 3:15, I Continues in all things House and Lepropitiation ed, being Long Long do brethren."	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret High Protest of the sins of the many.	passed let us hold we with our thout thren, that iest in e people. ble to aid
	physical DEATH mearth of one of His of HEAVEN (I John 5:1  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are those who are to not be DECEIVED  I John 1:8 "If we say ourselves, and the	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in ans 3:15, I Continues in all things Face and period being period being to be the continues in a continue a continue a continue a continue a continue a continues in a continue a co	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad n for (to pay for)	Priest who has not sympathiz we are, yet will de like His bret High Protest of the many, He is a	passed let us hold we with our thout chren, that iest in e people. ble to aid
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are  Do not be DECEIVED  I John 1:8 "If we say ourselves, and the Jeremiah 17:9 "Th	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in and the pot have a High sequence and the propitiation and the	and may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as  le had to be mad in for (to pay for) , we, we in us."	Priest who has not sympathiz we are, yet will de like His bret High Protest of the many, He is a	passed let us hold we with our thout chren, that iest in e people. ble to aid
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are  onot be DECEIVED  I John 1:8 "If we say ourselves, and the Jeremiah 17:9 "The desperately"	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in ans 3:15, I Continues in all things Hammer and Le propitiation ed, being Le propitiation en	according to the control of the cont	Priest who has not sympathiz we are, yet will the like His bret High Protest the sins of the high Protest He is a than all else,	passed let us hold te with our thout thren, that iest in a people. ble to aid
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are  onot be DECEIVED  I John 1:8 "If we say ourselves, and the Jeremiah 17:9 "The desperately I John 3:7 "Little chrighteousness is righteousness is righteousness."	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in that we have that we have a High sequence and the continues in the c	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as le had to be mad n for (to pay for) , we in us."	Priest who has not sympathiz we are, yet wide like His bret High Protest the sins of the the sympathiz than all else, you. He when the weare, you. He when the sympathic way are than all else, you. He when the sympathic way are than all else, you. He when the sympathic way are than all else, you. He when the sympathic way are than all else, when the sympathic way are than all else, you. He when the sympathic way are than all else, when the sympathic way are than all else, when the sympathic way are than all else, when the sympathic way are the s	passed let us hold te with our thout thren, that iest in e people. ble to aid  and o practices
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are  onot be DECEIVED  I John 1:8 "If we say ourselves, and the Jeremiah 17:9 "The desperately I John 3:7 "Little chrighteousness is righteousness is righteousness."	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in that we have that we have a High sequence and the continues in the c	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as le had to be mad n for (to pay for) , we in us."	Priest who has not sympathiz we are, yet wide like His bret High Protest the sins of the the sympathiz than all else, you. He when the weare, you. He when the sympathic way are than all else, you. He when the sympathic way are than all else, you. He when the sympathic way are than all else, you. He when the sympathic way are than all else, when the sympathic way are than all else, you. He when the sympathic way are than all else, when the sympathic way are than all else, when the sympathic way are than all else, when the sympathic way are the s	passed let us hold te with our thout thren, that iest in e people. ble to aid  and o practices
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are  I John 1:8 "If we sa ourselves, and the Jeremiah 17:9 "Th desperately I John 3:7 "Little chrighteousness is right Galatians 6:7-8 "D whatever a man sow	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in that we have the potential things had been being and been being ave no fis fore who can o one fis fill also fill also fill also fill also fill and fill also fill and fill also fill and fill also fill al	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as le had to be mad n for (to pay for) , we in us."  know it?", God is, Fod	Priest who has priest who has priest who has priest who has priest we are, yet with the priest we are, yet with the sins of the priest priest who priest who priest who priest who priest priest who priest p	passed let us hold e with our thout chren, that iest in e people. ble to aid  and o practices
	physical DEATH mearth of one of His of HEAVEN (I John 5:1)  Hebrews 4:14-15 through the heavens fast our confession. weaknesses, but wa"  Hebrews 2:17-18 He might be a things pertaining to For in that He Himse those who are  onot be DECEIVED  I John 1:8 "If we sa ourselves, and the Jeremiah 17:9 "Th desperately I John 3:7 "Little chemeating to"	ay be the contribution of	nsequence. Continues in ans 3:15, I Continues in ans 3:15, I Continues in that we have the potential things had been being and been being ave no fis fore who can o one fis fill also fill also fill also fill also fill and fill also fill and fill also fill and fill also fill al	God may CUT SH DISOBEDIENCE, or. 5:1-5).  e a great High P of _ h Priest who car as le had to be mad n for (to pay for) , we in us."  know it?", God is, Fod	Priest who has priest who has priest who has priest who has priest we are, yet with the priest we are, yet with the sins of the priest priest who priest who priest who priest who priest priest who priest p	passed let us hold e with our thout chren, that iest in e people. ble to aid  and o practices

you had accepted and believed false information. It could be accepting false

doctrine given out by Satan, or just being self-deceived, which is another way to say "being in denial."

17. "Every good gift and every perfect gift is from above, and comes down from the Father of LIGHTS, with whom there is NO VARIATION or SHADOW of turning."

that God is	and in Him is no with Him		$\_$ at all. If we say
that we have	with Him	, and walk in	,.v
and do not	practice the	But if we _	in
tne	as He is in the	, we have	fellowship with o
another, and the	as He is in the of Jesus	Christ His Son clean	ses us from
<b>John 3:19-20</b> "And tr	is is the condemnation,	that the	has com
into the world, and me	n loved	rather thai	n
, be	n loved cause their deeds were the	Fo	or everyone
practicing evil	the	and does not co	me to the
,	est his deeds should be	exposed.	
<b>Ephesians 5:11-12</b> ".	And have no fellowship	with the unfruitful $\_\_$	O
	, but rather expose the	m. "For it is	even to
speak of those things v	which are done by them	in	But all things
that are	are made manife	est (seen) by the	, f
	est is"		
John 8:12 "Then Jesu	s spoke to them again,	saying, 'I am the	of
the H	le who follows Me shall	walk in	
but have the	of life.'" the Lord		
Ephesians 1:3 "	so that your youth is ren be the 	e and Fa	ather of our Lord
heavenly places in			
Definition: "There is	NO VARIATION or SI	IADOW of turning"	- This means tha
God, as the God of ligh	it and love, is always G	OOD, and does not flo	uctuate between
	nt, and evil the next mo		
	emains the same - good		
	vil does, and in our fault		
	of bringing evil upon us		
	receiving of the consec		
	tly forget that His word		
	a man sows, that he wi		
	ill of the flesh reap c		vest a crop of
rottenness, bad resu	Ilts, painful conseque	nces)."	
Numbers 23:19 "God	is not a man, that He s	should, no	or a son of man,
that He should	; has He sa	aid, and will He not d	o it? Or has He